Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | BRIGHT RIDERS SCHOOL P.O.BOX-39665 ABU DHABI UAE | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630074 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90220 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BRIGHT RIDERS SCHOOL, P.O.BOX-39665, ABU DHABI, UNITED ARAB EMIRATES, - 462016 | |
| 5 | PRINCIPAL NAME | DR RISHIKESH PADEGAONKAR | |
| 6 | PRINCIPAL QUALIFICATION | PhD in Physics | |
| 7 | SCHOOL EMAIL ID | principal@brightriders.ae | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0097126922001 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.brightriders.ae/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.brightriders.ae/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.brightriders.ae/cbse-mandatory-disclosure/ |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.brightriders.ae/academics/fees/ |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.brightriders.ae/academic-calendar/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.brightriders.ae/cbse-mandatory-disclosure/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.brightriders.ae/parent-representative-body/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://www.brightriders.ae/cbse-mandatory-disclosure/ |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------------------------|
| 1 | PRINCIPAL | Dr. Rishikesh Padegaonkar |

| 2 | TOTAL NO. OF TEACHERS | 195 | |
|---|---|------------------------------|--|
| | PGT | 47 | |
| | TGT | 66 | |
| | PRT | 65 | |
| 3 | TEACHERS SECTION RATIO | 1:1.4 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | SYNTHIA DSOUZA | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | STEPHY JOSEPH KANNATH ANTONY | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 219 | 219 | 100 | NA |

RESULT CLASS: XII

| SL No | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 131 | 130 | 99.24 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 35932 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 140 & 56 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 68 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 86 | |
| 6 | NO. OF BOYS TOILETS | 86 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UCYJOjBuG8wMCNwKw4NZ1Ahg/videos?view_as=subscriber | |