



## CBSE MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIGHT RIDERS SCHOOL
2	AFFILIATION NO.	6630074
3	SCHOOL CODE	90220
4	COMPLETE ADDRESS WITH PIN CODE	Bright Riders School, P.O. Box-39665, Abu Dhabi, United Arab Emirates, - 462016
5	PRINCIPAL NAME & QUALIFICATION	Rachna Prakash MA in Sociology
6	SCHOOL EMAIL ID	principal@brightriders.ae
7	CONTACT DETAILS	+971544264245

### B. DOCUMENTS AND INFORMATION:

SL.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Affiliation &amp; Upgradation Certificate Document.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Affiliation &amp; Upgradation Certificate Document.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE	N/A
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N/A

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Building_Safety_Certificate.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Fire_Safety_Certificate.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N/A
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Drinking_Water_Health_And_Sanitation_Certificates_And_Water_Testing.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Drinking_Water_Health_And_Sanitation_Certificates_And_Water_Testing.pdf</a>

### C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://brightriders.ae/fees">https://brightriders.ae/fees</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://brightriders.ae/assets/img/School_Calendar_CBSE_RIGHT_RIDERS_SCHOOL_2026_2027_.pdf">https://brightriders.ae/assets/img/School_Calendar_CBSE_RIGHT_RIDERS_SCHOOL_2026_2027_.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/School_Management_Committee.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/School_Management_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Parents_Teachers_Association_Members.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Parents_Teachers_Association_Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Three_Years_Result_Of_Board_Examination.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Three_Years_Result_Of_Board_Examination.pdf</a>

**RESULT CLASS: X**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUEDNTS PASSED	PASS PERCENTAGE
1	2022-2023	246	246	100%
2	2023-2024	247	247	100%
3	2024-2025	295	295	100%

**RESULT CLASS: XII**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUEDNTS PASSED	PASS PERCENTAGE
1	2022-2023	134	130	97%
2	2023-2024	198	196	98.9%
3	2024-2025	242	233	96.3%

**D. STAFF (TEACHING):**

SL. NO.	INFORMATION	NUMBE R/ STREN GTH	NAME AND QUALIFICATIONS
1	PRINCIPAL		Rachna Prakash MA in Sociology
2	VICE PRINCIPAL		-
3	HEADMISTRESS/HE ADMASTER		-
4	TOTAL NO. OF TEACHERS	211	<a href="https://www.brightriders.ae/assets/Mandatory_Disclosure/Teacher_Details.pdf">https://www.brightriders.ae/assets/Mandatory_Disclosure/Teacher_Details.pdf</a>
	PGT	33	
	TGT	68	

	<b>PRT</b>	68	
<b>5</b>	<b>TEACHERS SECTION RATIO</b>		<b>KG - 2:25</b> <b>Grade 1 &amp; 2 - 2:30</b> <b>Grade 3 to 12 - 1:30</b>
<b>6</b>	<b>DETAILS OF SPECIAL EDUCATOR</b>		Ms. Arshiya Siddique
<b>7</b>	<b>DETAILS OF COUNSELLOR &amp; WELLNESS TEACHER</b>		Ms. Prakrithi Parthakochi Ms. Hajara Chettali

#### **E.SCHOOL INFRASTRUCTURE:**

<b>SL.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)</b>	35932
<b>2</b>	<b>NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)</b>	137 & 56
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)</b>	<ul style="list-style-type: none"> <li>• A block C/B – Computer Lab- 7.90 x 7.65 = 60.43 Sq.Mt</li> <li>• E block GF Computer lab near Admin Pantry- 11.95 x 8.50 = 101.57 Sq.Mt</li> <li>• A block C/B – Computer Lab- 7.75 x 7.58 = 58.74 Sq.Mt</li> <li>• D block First Floor – (Computer lab/Stem Lab)= 11.40 x 6.30 = 71.82 Sq.Mt</li> <li>• D block First Floor – Demo lab – 11.40 x 6.30 = 71.82 Sq.Mt</li> <li>• B block Second Floor- Physics lab – 11.37 x 6.25 = 71.06 Sq.Mt</li> <li>• D block Second Floor- Biology lab – 11.37 x 6.25 = 71.06 Sq.Mt</li> <li>• E block First Floor – Chemistry Lab- 12.20 X 8.20 = 100.04 Sq.Mt</li> </ul>

4	<b>NO. AND SIZE OF LIBRARY (IN SQR MTR)</b>	<ul style="list-style-type: none"> <li>• A block C/B First Floor- 7.90 x 7.65 = 60.43 Sq.Mt</li> <li>• E block FF near Main Store – 16.30 x 7.20 = 117.36 Sq.Mt</li> <li>• E block GF near Admin Pantry – 16.30 x 10.50 = 171.15 Sq.Mt</li> </ul>
5	<b>INTERNET FACILITY</b>	Yes
6	<b>NO. OF GIRLS TOILETS</b>	15 nos
7	<b>NO. OF BOYS TOILETS</b>	15 nos
8	<b>NO. OF CWSN TOILETS</b>	4 Nos
9	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<a href="https://youtu.be/RUstS_2GQSY?feature=shared">https://youtu.be/RUstS_2GQSY?feature=shared</a>